

# Junior League of Birmingham, Inc. Candidate's Form for Membership

Name: \_\_\_\_\_  
Last First Middle Maiden

Preferred Name: \_\_\_\_\_  
First Last

**Home**

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Cell \_\_\_\_\_ Office \_\_\_\_\_

Preferred Email: \_\_\_\_\_

**Employment Information (If Applicable)**

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

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Date of Birth: \_\_\_\_\_ Age as of July 1, 2011: \_\_\_\_\_  
Month/Day/Year

Husband's Name (Formal): \_\_\_\_\_ Please circle one: (Mr.) or (Dr.)

Length of Residence in Birmingham: \_\_\_\_\_

If non-resident, to which League will you transfer? \_\_\_\_\_

Are you a registered voter? \_\_\_\_\_

**Volunteer Experience**

Past Volunteer Activities (list any offices and years held) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Current Community Volunteer Service \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Skills or Training \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the names of your four sponsors:

1. Liaison \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Please describe your interest in voluntarism and commitment to community service:

I understand the Provisional Training Course requirements. I am familiar with the requirements of attendance, placement, quota, and financial obligations (dues, Provisional Course fee, and fundraisers).

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

I (am/am not) planning on transferring out of the Junior League of Birmingham upon acceptance. (Circle One)  
(This does not affect admission to the Junior League of Birmingham.)

Reminders:

1. Two of the sponsors must be Active members. One of the sponsors must be a Sustainer.
2. Since 1994, members may only sponsor one prospective member every other year.
3. A Sponsor Group may contain no more than one Junior League of Birmingham non-resident member.
4. Sponsors must have become active members in 2008 or earlier.

Please return completed Sponsorship Form and the Candidate's Form with a check for \$25.00 (in one packet) to the League Building by 4:00 p.m., Friday, February 4, 2011.